

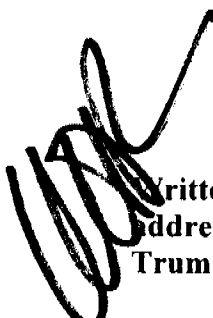


C. Earl Hunter, Commissioner

*Promoting and protecting the health of the public and the environment.*

## **PUBLIC NOTICE AMENDMENT REQUEST**

The permittee for P/N# **2006-2315-3IT-P, Maryville Partners Inc.**, has requested an amendment to that issued permit. Specifically, the applicant proposes to lengthen the facility to the south 193' to take advantage of deeper water and to reconfigure the size and position for some of the boat slips to place larger boats over the deepest water. The proposed amendment is for modifications to a Community Dock, on and adjacent to Winyah Bay at the end of Harrelson St, Georgetown, Georgetown County, South Carolina.



Written comments will be received on this amendment request until June 7, 2008 at the address listed below. For further information please contact the project manager, James Trumbull, 843-953-0218.

May 23, 2008

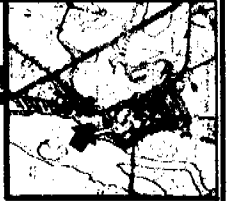
**SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**

**Ocean and Coastal Resource Management**

**Charleston Office • 1362 McMillan Avenue, Suite 400 • Charleston, SC 29405**

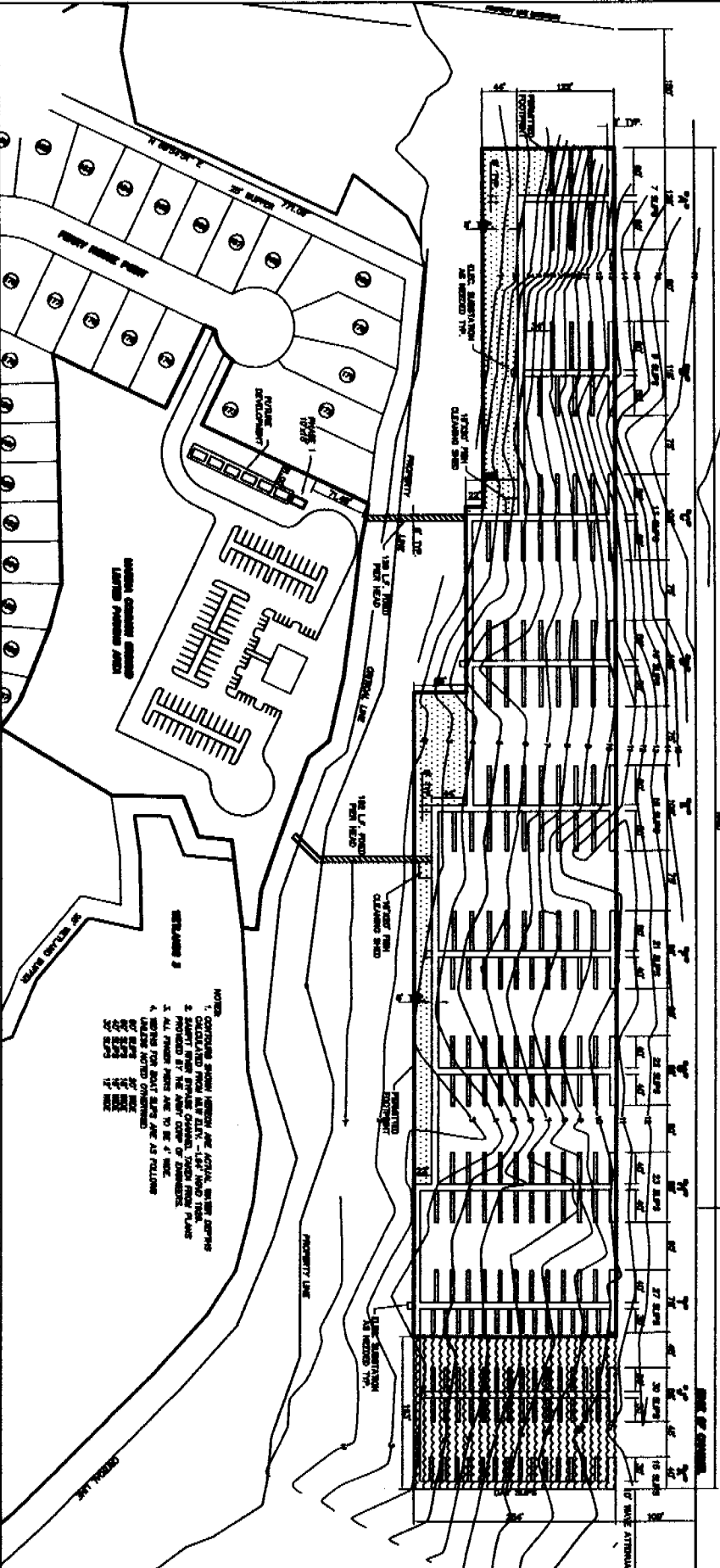
**Phone: 843-953-0200 • Fax: 843-953-0201 • [www.scdhec.gov](http://www.scdhec.gov)**

Proposed Paving



1. NORTH ARROW  
2. SOUTH ARROW  
3. EAST ARROW  
4. WEST ARROW

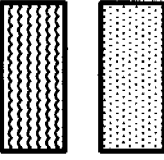
1/4" = 100'



- NOTES:
1. CALCULATED FROM AS-BUILT - 1/4" = 100'
  2. ALL DIMENSIONS ARE TO BE 4' MIN.
  3. ALL DIMENSIONS ARE TO BE 4' MIN.
  4. ALL DIMENSIONS ARE TO BE 4' MIN.
  5. ALL DIMENSIONS ARE TO BE 4' MIN.
  6. ALL DIMENSIONS ARE TO BE 4' MIN.
  7. ALL DIMENSIONS ARE TO BE 4' MIN.
  8. ALL DIMENSIONS ARE TO BE 4' MIN.
  9. ALL DIMENSIONS ARE TO BE 4' MIN.
  10. ALL DIMENSIONS ARE TO BE 4' MIN.
  11. ALL DIMENSIONS ARE TO BE 4' MIN.
  12. ALL DIMENSIONS ARE TO BE 4' MIN.
  13. ALL DIMENSIONS ARE TO BE 4' MIN.
  14. ALL DIMENSIONS ARE TO BE 4' MIN.
  15. ALL DIMENSIONS ARE TO BE 4' MIN.
  16. ALL DIMENSIONS ARE TO BE 4' MIN.
  17. ALL DIMENSIONS ARE TO BE 4' MIN.
  18. ALL DIMENSIONS ARE TO BE 4' MIN.
  19. ALL DIMENSIONS ARE TO BE 4' MIN.
  20. ALL DIMENSIONS ARE TO BE 4' MIN.

PORTION OF PERMITTED  
FOOTPRINT BEING RELOCATED

PROPOSED RELOCATED  
FOOTPRINT



as amended  
5/23/08

# CRAVEN'S GRANT COMMUNITY DOCK FOOTPRINT MODIFICATION

SCALE: 1" = 200'

MAY 6, 2008

2006-2315-3IT-P

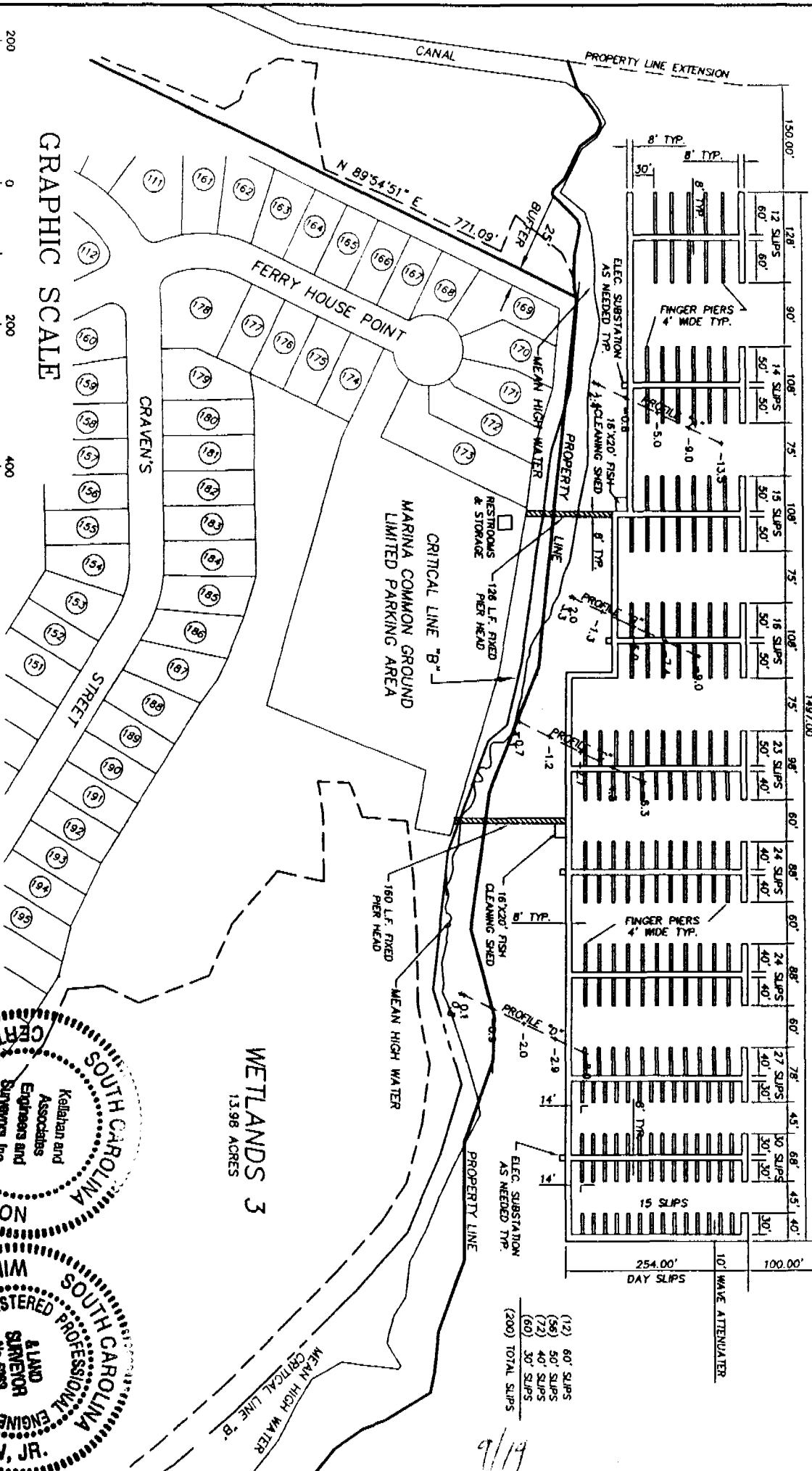
1. ELEVATIONS SHOWN HEREON ARE WATER DEPTHS RELATIVE TO LOW TIDE ON MAY 23, 2006.
2. SANDWATER BYPASS CHANNEL TAKEN FROM PLANS PROVIDED BY THE ARMY CORP OF ENGINEERS.
3. ALL FINGER PIERS ARE TO BE 4' WIDE.
4. WIDTHS FOR BOAT SLIPS ARE AS FOLLOWS  
UNLESS NOTED OTHERWISE:  

60' SLIPS	20' WIDE
80' SLIPS	18' WIDE
40' SLIPS	16' WIDE
30' SLIPS	12' WIDE

Q SAMPI T RIVER BYPASS CHANNEL  
(CORP. OF ENGINEER CHANNEL)

EDGE OF CHANNEL

~~SEE SHEET 3B~~  
~~SEE SHEET 3C~~



1 inch = 200 ft

CRAVEN'S GRANT MARINA

WETLANDS 3  
13.98 ACRES

**Kellahan and  
Associates  
Engineers and  
Surveyors, Inc.  
No. C00315**

REGISTERED PROFESSIONAL ENGINEER  
J. LAND SURVEYOR  
No. 2263  
HAN, JR.

(12)	60' SLIPS
(56)	50' SLIPS
(72)	40' SLIPS
(60)	30' SLIPS
(200)	TOTAL SLIPS

9/19

### PERMITTED FOOTPRINT

(12) 60' SLIPS  
(56) 50' SLIPS  
(72) 40' SLIPS  
(60) 30' SLIPS  

---

(200) TOTAL SLIPS

#### OUTER PERIMETER AREA:

325,172 Sq. Ft.

TOTAL LENGTH

1497 Ft.

### PROPOSED FOOTPRINT

(10) 60' SLIPS  
(61) 50' SLIPS  
(69) 40' SLIPS  
(60) 30' SLIPS  

---

(200) TOTAL SLIPS

#### OUTER PERIMETER AREA:

331,194 Sq. Ft.

TOTAL LENGTH

1690 Ft.

CRAVEN'S GRANT COMMUNITY DOCK  
FOOTPRINT COMPARISON